CITY OF OXFORD
P.O. Box 337 • 115 S. Sumner St.
Oxford, Kansas 67119
P: 620-455-2223 • F: 620-455-2917
www.oxfordks.org

AGENDA Tuesday, October 6, 2026, at 7:00 p.m.

I. **Call to Order: Mayor Olmsted**

II. **Consent Agenda**
- ❖ September 22, 2026 Minutes
- ❖ Ordinance 606A and Appropriations
- ❖ Treasurer's Report

III. **Audience**

A. Oxford Booster Club – Donation

B. Oxford FFA – Donation

C. Chamber of Commerce – Trunk or Treat Street Closures & Christmas in the Country Donation

IV. **Condemnations**

A. Demolition Bids

V. **New Business**

A. KPP Energy Voting Delegates

B. Franchise Fees – Spectrum (Formerly Cox Communications)

VI. **Council Departments**

Electric: Councilmember Mayfield

Water: Councilmember Navrat

Farm/Airport, First Responder, & Pool: Councilmember Spoon

Streets, Parks & Economic Development: Councilmember Elliott

Sewer & Refuse: Councilmember Bain

VII. **Administrative Reports**

Mayor, David Olmsted

Chief of Police, Gary Palmer

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City Clerk, Shannon Brister

Superintendent of Public Works, Patrick Kopfer

VIII. **Audience Comments**

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Council. Comments should be limited to issues and items relevant to the business of the Governing Body. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Each person will be limited to three (3) minutes.

V. **Adjournment**