



CITY OF OXFORD
P.O. Box 337 • 115 S. Sumner St.
Oxford, Kansas 67119
P: 620-455-2223 • F: 620-455-2917
www.oxfordks.org

AGENDA

Tuesday, September 1, 2026, at 7:00 p.m.

I. Call to Order: Mayor Olmsted

II. Consent Agenda

- ❖ August 4, 2026 & August 25, 2026 Minutes
- ❖ Ordinance 605A and Appropriations
- ❖ Treasurer's Report

III. Audience

- A. Oxford Booster Club – Donation
- B. Oxford FFA – Donation
- C. Jeanne Reeves – Property Maintenance
- D. Kyle Green – Cross Country Park Closures

IV. New Business

- A. Franchise Fee – Spectra (formerly Cox Communications)
- B. Franchise Fee – Kansas Gas Service
- C. West Oak Park
- D. Napawalla Park Camp

V. Old Business

- A. 416 N Iowa - Bonner
- B. 502 S Sumner - Phipps

VI. Council Departments

Electric: Councilmember Brian Mayfield

Water: Councilmember Tony Navrat, Jr.

Farm/Airport, First Responder, & Pool: Councilmember Daniel Spoon

Streets, Parks & Economic Development: Councilmember Doug Elliott



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Sewer & Refuse: Councilmember Rick Bain

VII. Executive Session

VIII. Administrative Reports

Mayor, David Olmsted

Chief of Police, Gary Palmer

City Attorney, Brady Short

City Clerk, Shannon Brister

Superintendent of Public Works, Patrick Kopfer

IX. Audience Comments

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Council. Comments should be limited to issues and items relevant to the business of the Governing Body. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Each person will be limited to three (3) minutes.

V. Adjournment