



**NOTICE: CITIZENS WISHING TO ADDRESS THE COUNCIL MUST BE ON THE AGENDA PRIOR TO THE MEETING**

**AGENDA**

Tuesday, October 7, 2025, at 7:00 p.m.

**I. Call to Order: Mayor Olmsted**

**II. Consent Agenda**

- ❖ September 2, 2025 Minutes
- ❖ Ordinance 594A and Appropriations
- ❖ Treasurer's Report

**III. Audience**

- A. Planning & Zoning – Zoning Variance 320 E Main
- B. Park Board – Applicant Recommendations

**IV. New Business**

- A. IT Maintenance Bids
- B. Chamber of Commerce – Trunk -or- Treat Street Closures
- C. KPP Proclamation – Public Power Week
- D. Backup Generation Policy
- E. Wheat State Technology – Building Lease Renewal
- F. Tree Trimming

**V. Unfinished Business**

- A. Professional Code Compliance
- B. Mutual Aid Agreement

**VI. Council Departments**

Electric: Councilmember Brian Mayfield



Water: Councilmember Tony Navrat, Jr.

Farm/Airport, First Responder, & Pool: Councilmember Daniel Spoon

Streets, Parks & Economic Development: Councilmember Doug Elliott

Sewer & Refuse: Councilmember Rick Bain

**VII. Administrative Reports**

Mayor, David Olmsted

Chief of Police, Laura Freeman

Director of First Responders, Cody Morris

City Attorney, Brady Short

City Clerk, Shannon Brister

Superintendent of Public Works, Patrick Kopfer

**VIII. Audience Comments**

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Council. Comments should be limited to issues and items relevant to the business of the Governing Body. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Each person will be limited to three (3) minutes.

**V. Adjournment**