



**NOTICE: CITIZENS WISHING TO ADDRESS THE COUNCIL MUST BE ON THE AGENDA PRIOR TO THE MEETING**

**AGENDA**

Tuesday, September 2, 2025, at 7:00 p.m.

- I. Call to Order: Mayor Olmsted**
- II. Consent Agenda**
  - ❖ August 5, 2025 & August 19, 2025 Minutes
  - ❖ Ordinance 593A and Appropriations
  - ❖ Treasurer's Report
- III. Audience**
  - A. Floyd & Jeanne Reeves – 403 S Kansas Update
  - B. Park Board – Sadie Branine
  - C. USD 358 – Cross Country Meet (Sept. 25<sup>th</sup>)
  - D. Oxford Properties LLC – Offer on 215 E. Olive
  - E. Javon w/KRWA – Water Rate Study
- IV. New Business**
  - A. 2014 Chevy Tahoe Sealed Bids
  - B. Vacant/Abandoned Property – Registration Form
  - C. Ordinance No. 356 – Updates to Solar Generation
- V. Unfinished Business**
  - A. Recodification of City Code & Zoning Ordinances – Draft Approval
  - B. Professional Code Compliance
  - C. Mutual Aid Agreement



**VI. Council Departments**

Electric: Councilmember Brian Mayfield

Water: Councilmember Tony Navrat, Jr.

Farm/Airport, First Responder, & Pool: Councilmember Daniel Spoon

Streets, Parks & Economic Development: Councilmember Doug Elliott

Sewer & Refuse: Councilmember Rick Bain

**VII. Administrative Reports**

Mayor, David Olmsted

Chief of Police, Laura Freeman

Director of First Responders, Cody Morris

City Attorney, Brady Short

City Clerk, Shannon Brister

Superintendent of Public Works, Patrick Kopfer

**VIII. Audience Comments**

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Council. Comments should be limited to issues and items relevant to the business of the Governing Body. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Each person will be limited to three (3) minutes.

**V. Adjournment**